## **REGULAR COUNCIL MEETING**

# Tuesday March 10, 2020, 7:00pm

- **City Council Chambers**
- 1. Call to Order -7:00 p.m.
- 2. Adjustments to the Agenda
- 3. Consent Agenda
  - A. Approval of Minutes of the Regular City Council Meeting March 2, 2020
  - B. Approval of City Warrants from Week of Wednesday March 11, 2020
  - C. Clerk's Office Licenses and Permits
- 4. City Clerk & Treasurer Report
- 5. Liquor Control Board
- 6. City Manager's Report
- 7. Visitors and Communications
- 8. Old Business:

A.

- 9. New Business
  - A. Councilor Welcome and Introduction (Mayor)
  - B. Organization and Onboarding Review (Mayor)
  - C. Appointment of Mike Hellein to the Transportation Advisory Committee (Mayor)
  - D. Appointment of Michael Boutin to the Central Vermont Public Safety Authority (Mayor)
  - E. Council Priorities Overview (Mayor)
  - F. Councilor Assignments (Mayor)
  - G. Approve Participation in 2020 National Mayor's Challenge for Water Conservation (Mayor)
  - H. Approve Participation in WWF Earth Hour 2020 (Mayor)
- 10. Round Table
- 11. Executive Session As Needed
- 12. Adjourn

Steven E. Mackenzie, P.E., City Manager

The portion of this meeting starting at 7:00pm will be taped for re-broadcast on Channel 194 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon

CVTV Link for meetings online — cvtv723.org/

#### OTHER MEETINGS AND EVENTS

## Tuesday, March 10

Civic Center Committee, 8:00am, Alumni Hall Conference Room

## Wednesday, March 11

Community Garden Committee, 4:00pm, Aldrich Public Library Paths, Routes & Trails Committee, 5:00pm, Council Chambers Tree Stewardship Committee, 6:00pm, Aldrich Public Library

#### Thursday, March 12

Planning Commission, 6:30pm, Council Chambers

## Monday, March 16

Cemetery Committee, 11:00am, Alumni Hall Conference Room Recreation Committee, 5:00pm, Alumni Hall Conference Room